

Student Last Name (print)_____

Washburn Rural High School Band Trip
Agreement and Info Form (due Thurs. March 1)
Orlando – March 15-19, 2018

I have read and understand all of the information contained in the TRIP GUIDELINES packet. I am also aware of the expectations placed upon me for the duration of the trip. I understand that all Washburn Rural Band, High School and USD 437 rules, policies and procedures will apply while traveling with the group. I understand that an infraction of a zero tolerance item can result in my being sent home via plane/train/bus at my family's expense. If sent home, my family will also be responsible for the chaperone's cost to accompany me. Another option can be, at the director's discretion, constant supervision by a sponsor for the remainder of the trip. I will be expected to perform with the band but will not be allowed to participate with others in daily activities.

****You MUST have the ability to text AND receive Facebook notification on your phone while traveling in March. If not, you MUST have friends at all times who can.***
*****Traveling parents do not need to fill out additional info forms. List all info on this form.***

PLEASE WRITE NEATLY

Printed Student Name_____ Cell Number_____

Student Signature_____ Date_____

Printed Guardian Name_____ Cell Number_____

Guardian Signature_____ Date_____

2nd (If Traveling) Guardian

Printed Guardian Name_____ Cell Number_____

Guardian Signature_____ Date_____